

1. 2:00 P.M. 2021 0304 Engineering & Capital Improvements Committee Agenda

Documents:

[2021 0304 ENGINEERING COMMITTEE AGENDA.PDF](#)

2. 2:00 P.M. 2021 0304 Engineering & Capital Improvements Committee Agenda Packet

Documents:

[2021 0304 ENGINEERING COMMITTEE AGENDA PACKET.PDF](#)



VALLEY COUNTY WATER DISTRICT
14521 RAMONA BOULEVARD
BALDWIN PARK, CA 91706
OFFICE: (626) 338-7301 / FAX (626) 814-2973
<http://www.vcwd.org>

ENGINEERING & OPERATIONS COMMITTEE MEETING

The Public Affairs & Education Committee is responsible for discussing and reviewing on going operation and maintenance projects and focusing on long term planning and revisions to the District Master Plan

DATE & LOCATION:

Thursday, March 4, 2021 2:00PM

COMMITTEE MEMBERS:

Javier E. Vargas, Chairperson
Lenet Pacheco, Co-Chairperson
Ralph Galvan, Alternate Member

TELECONFERENCE ACCESS

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak as a precaution to protect staff, our constituents, and elected officials, the Valley County Water District will hold its Board meeting via teleconference or the most rapid means of communication available at the time.

Webex: www.webex.com

Meeting Number: 182 648 2899

Password: 11213

Direct Meeting Link:

<https://valleycountywaterdistrict.my.webex.com/valleycountywaterdistrict.my/j.php?MTID=md4996b35afc98eaed32bafacce0e3d5>

Join by Phone

Phone Number: (415) 655-0001

Access Code: 182 648 2899

Password: 11213

A. CALL TO ORDER**B. PUBLIC COMMENT****C. DISCUSSION/INFORMATION ITEMS**

1. Capital Improvement Projects Update
2. Bond Funding Overview
3. New Business

D. ADJOURNMENT

Next Meeting Scheduled: To Be Determined.



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VALLEY COUNTY WATER DISTRICT
Engineering & Capital Improvements Committee
Thursday, March 4, 2021

AGENDA ITEM:

A

CALL TO ORDER

Meeting Called to Order At: _____

Meeting Chaired By: _____

Others Present:

- _____
- _____
- _____
- _____
- _____



VALLEY COUNTY WATER DISTRICT
Engineering & Capital Improvements Committee
Thursday, March 4, 2021

AGENDA ITEM:

B

PUBLIC COMMENT

- ❖ Anyone wishing to discuss items on and not on the agenda may do so at this time. A three-minute time limit on remarks is requested.

MEMBERS OF THE PUBLIC:

COMMENTS:

❖ _____

❖ _____

❖ _____



VALLEY COUNTY WATER DISTRICT
Engineering & Capital Improvements Committee
Thursday, March 4, 2021

AGENDA ITEM: **C1** **PRESENTATION / DISCUSSION**
Capital Improvement Projects Update



VALLEY COUNTY WATER DISTRICT
Engineering & Capital Improvements Committee
Thursday, March 4, 2021

AGENDA ITEM:

C2

DISCUSSION/INFORMATION ITEM

Bond Funding Overview



VALLEY COUNTY WATER DISTRICT
Engineering & Capital Improvements Committee
Thursday, March 4, 2021

AGENDA ITEM:

C3

PRESENTATION / DISCUSSION

New Business
