

1. Agenda

Documents:

[2020 1008 PUBLIC AFFAIRS COMMITTEE AGENDA.PDF](#)

2. Meeting Materials

Documents:

[2020 1008 PUBLIC AFFAIRS COMMITTEE AGENDA PACKET.PDF](#)



VALLEY COUNTY WATER DISTRICT
14521 RAMONA BOULEVARD
BALDWIN PARK, CA 91706
OFFICE: (626) 338-7301 / FAX (626) 814-2973
<http://www.vcwd.org>

PUBLIC AFFAIRS & EDUCATION COMMITTEE MEETING

The Public Affairs & Education Committee is responsible for discussing, developing, and reviewing community outreach programs, school educational programs, water conservation messages, and the Annual Newsletter/Consumer Confidence Report.

DATE & LOCATION:

Thursday, October 8, 2020 10:30AM

COMMITTEE MEMBERS:

Javier Vargas, Chairperson
Lenet Pacheco, Co-Chairperson
Jazmin Lopez, Alternate Member

TELECONFERENCE ACCESS

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak as a precaution to protect staff, our constituents, and elected officials, the Valley County Water District will hold its Board meeting via teleconference or the most rapid means of communication available at the time.

Webex: www.webex.com

Meeting Number: 126 491 1213

Password: 11213

Direct Meeting Link:

<https://valleycountywaterdistrict.my.webex.com/valleycountywaterdistrict.my/j.php?MTID=ma53c362e6f0d90b434b92ae73b144263>

Join by Phone

Phone Number: (415) 655-0001

Access Code: 126 491 1213

Password: 11213

A. CALL TO ORDER**B. PUBLIC COMMENT****C. DISCUSSION/INFORMATION ITEMS**

1. Proposed District's 95th Anniversary Logo
2. District's Social Media Platforms
3. Proposed Truck Wraps
4. Award Submissions

D. ADJOURNMENT

Next Meeting Scheduled: To Be Determined.



VALLEY COUNTY WATER DISTRICT
14521 RAMONA BOULEVARD
BALDWIN PARK, CA 91706
OFFICE: (626) 338-7301 / FAX (626) 814-2973
<http://www.vcwd.org>

PUBLIC AFFAIRS & EDUCATION COMMITTEE MEETING

The Public Affairs & Education Committee is responsible for discussing, developing, and reviewing community outreach programs, school educational programs, water conservation messages, and the Annual Newsletter/Consumer Confidence Report.

DATE & LOCATION:

Thursday, October 8, 2020 10:30AM

COMMITTEE MEMBERS:

Javier Vargas, Chairperson
Lenet Pacheco, Co-Chairperson
Jazmin Lopez, Alternate Member

TELECONFERENCE ACCESS

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak as a precaution to protect staff, our constituents, and elected officials, the Valley County Water District will hold its Board meeting via teleconference or the most rapid means of communication available at the time.

Webex: www.webex.com

Meeting Number: 126 491 1213

Password: 11213

Direct Meeting Link:

<https://valleycountywaterdistrict.my.webex.com/valleycountywaterdistrict.my/j.php?MTID=ma53c362e6f0d90b434b92ae73b144263>

Join by Phone

Phone Number: (415) 655-0001

Access Code: 126 491 1213

Password: 11213

A. CALL TO ORDER**B. PUBLIC COMMENT****C. DISCUSSION/INFORMATION ITEMS**

1. Proposed District's 95th Anniversary Logo
2. District's Social Media Platforms
3. Proposed Truck Wraps
4. Award Submissions

D. ADJOURNMENT

Next Meeting Scheduled: To Be Determined.



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Thursday, October 8, 2020

AGENDA ITEM: A **CALL TO ORDER**

Meeting Called to Order At: _____

Meeting Chaired By: _____

Others Present:

- _____
- _____
- _____
- _____
- _____



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Thursday, October 8, 2020

AGENDA ITEM:

B

PUBLIC COMMENT

- ❖ Anyone wishing to discuss items on and not on the agenda may do so at this time. A three-minute time limit on remarks is requested.

MEMBERS OF THE PUBLIC:

COMMENTS:

❖ _____

❖ _____

❖ _____



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Thursday, October 8, 2020

AGENDA ITEM: **C1** **PRESENTATION / DISCUSSION**
Proposed District 95th Anniversary Logo



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Thursday, October 8, 2020

AGENDA ITEM:

C2

DISCUSSION/INFORMATION ITEM

District Social Media Platforms



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Thursday, October 8, 2020

AGENDA ITEM: **C3** **PRESENTATION / DISCUSSION**
Proposed Truck Wraps



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Thursday, October 8, 2020

AGENDA ITEM: **C4** **PRESENTATION / DISCUSSION**
Award Submissions
