

1. 2021 0520 Public Affairs & Education Committee Agenda

Documents:

[2021 0520 PUBLIC AFFAIRS COMMITTEE AGENDA.PDF](#)

2. 2021 0520 Public Affairs & Education Committee Agenda Packet

Documents:

[2021 0520 PUBLIC AFFAIRS COMMITTEE AGENDA PACKET.PDF](#)



VALLEY COUNTY WATER DISTRICT
14521 RAMONA BOULEVARD
BALDWIN PARK, CA 91706
OFFICE: (626) 338-7301 / FAX (626) 814-2973
<http://www.vcwd.org>

PUBLIC AFFAIRS & EDUCATION COMMITTEE MEETING

The Public Affairs & Education Committee is responsible for discussing, developing, and reviewing community outreach programs, school educational programs, water conservation messages, and the Annual Newsletter/Consumer Confidence Report.

DATE & LOCATION:

Thursday, May 20, 2021 10:30AM

COMMITTEE MEMBERS:

Ralph Galvan, Chairperson
Jazmin Lopez, Co-Chairperson
David L. Muse, Alternate Member

TELECONFERENCE ACCESS

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak as a precaution to protect staff, our constituents, and elected officials, the Valley County Water District will hold its Board meeting via teleconference or the most rapid means of communication available at the time.

Webex: www.webex.com

Meeting Number: 182 808 9393

Password: 11213

Direct Meeting Link:

<https://valleycountywaterdistrict.my.webex.com/valleycountywaterdistrict.my/j.php?MTID=m29cb9317d567ee6a7efc5515f3fb5c71>

Join by Phone

Phone Number: (416) 655-0001

Access Code: 182 808 9393

Password: 11213

A. CALL TO ORDER**B. PUBLIC COMMENT****C. DISCUSSION/INFORMATION ITEMS**

1. Consumer Confidence Report/ Newsletter Schedule
2. Review Social Media Schedule – May 2021
3. District Website Update
4. New Business

D. ADJOURNMENT

Next Meeting Scheduled: To Be Determined.



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VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Thursday, May 20, 2021

AGENDA ITEM: A **CALL TO ORDER**

Meeting Called to Order At: _____

Meeting Chaired By: _____

Others Present:

- _____
- _____
- _____
- _____
- _____



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Thursday, May 20, 2021

AGENDA ITEM:

B

PUBLIC COMMENT

❖ Anyone wishing to discuss items on and not on the agenda may do so at this time. A three-minute time limit on remarks is requested.

MEMBERS OF THE PUBLIC:

COMMENTS:

❖ _____

❖ _____

❖ _____



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Thursday, May 20, 2021

AGENDA ITEM: **C1** **PRESENTATION / DISCUSSION**
Consumer Confidence Report/ Newsletter Schedule



**VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Thursday, May 20, 2021**

AGENDA ITEM:

C2

PRESENTATION / DISCUSSION

Review Social Media Schedule – May 2021



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Thursday, May 20, 2021

AGENDA ITEM: **C3** **PRESENTATION / DISCUSSION**
District Website Update



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Thursday, May 20, 2021

AGENDA ITEM: **C4** **PRESENTATION / DISCUSSION**
New Business
