

1. 2023 0601 Public Affairs Agenda

Documents:

[2023 0601 PUBLIC AFFAIRS COMMUNITY EDUCATION COMMITTEE  
AGENDA.PDF](#)

2. 2023 0601 Public Affairs Community Education Agenda Packet

Documents:

[2023 0601 PUBLIC AFFAIRS COMMUNITY EDUCATION COMMITTEE AGENDA  
PACKET.PDF](#)



**VALLEY COUNTY WATER DISTRICT**  
5121 LANTE STREET  
BALDWIN PARK, CA 91706  
OFFICE: (626) 338-7301  
<http://www.vcwd.org>

## **PUBLIC AFFAIRS & COMMUNITY EDUCATION COMMITTEE MEETING**

The Public Affairs & Community Education Committee is responsible for discussing, developing, and reviewing community outreach programs, school educational programs, water conservation messages, and the annual newsletter/Consumer Confidence Report; prepares recommendations to the Board of Directors.

### **DATE & LOCATION:**

Thursday, June 1, 2023, at 3:00PM  
5121 Lante Street  
Baldwin Park, CA 91706

### **COMMITTEE MEMBERS:**

Ralph Galvan, Chairperson  
Jazmin Lopez, Co-Chairperson  
Javier Vargas, Alternate Member

### **A. CALL TO ORDER**

### **B. PUBLIC COMMENT**

### **C. DISCUSSION ITEMS**

1. Discuss the Proposed 2022 Consumer Confidence Report/ Newsletter
2. Discuss the Messaging for the Stage One Water Supply Emergency Declaration
  - a. Proposed Postcard
  - b. Proposed Billboard
  - c. Proposed Bill Insert
  - d. Proposed Baldwin Park NOW Advertisement
3. New Business

### **D. ADJOURNMENT**

**Next Meeting Scheduled: To Be Determined.**



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**A. CALL TO ORDER****B. PUBLIC COMMENT****C. DISCUSSION ITEMS**

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**D. ADJOURNMENT**

**Next Meeting Scheduled: To Be Determined.**



VALLEY COUNTY WATER DISTRICT  
Public Affairs & Community Education Committee  
Thursday, June 1, 2023

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**AGENDA ITEM:**

**A**

**CALL TO ORDER**

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**Meeting Called to Order At:** \_\_\_\_\_

**Meeting Chaired By:** \_\_\_\_\_

**Others Present:**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_



**VALLEY COUNTY WATER DISTRICT**  
**Public Affairs & Community Education Committee**  
**Thursday, June 1, 2023**

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**AGENDA ITEM:**

**B**

**PUBLIC COMMENT**

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- ❖ Anyone wishing to discuss items on and not on the agenda may do so at this time. A three-minute time limit on remarks is requested.

**MEMBERS OF THE PUBLIC:**

**COMMENTS:**

❖ \_\_\_\_\_

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**VALLEY COUNTY WATER DISTRICT**  
**Public Affairs & Community Education Committee**  
**Thursday, June 1, 2023**

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**AGENDA ITEM:**    **C1**    **DISCUSSION/ INFORMATION ITEMS**  
**Discuss the Proposed 2022 Consumer Confidence Report/ Newsletter**

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**VALLEY COUNTY WATER DISTRICT**  
**Public Affairs & Community Education Committee**  
**Thursday, June 1, 2023**

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**AGENDA ITEM:**    **C2**    **DISCUSSION/ INFORMATION ITEMS**  
**Discuss the Messaging for the Stage One Water Supply Emergency Declaration**

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**VALLEY COUNTY WATER DISTRICT**  
**Public Affairs & Community Education Committee**  
**Thursday, June 1, 2023**

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**AGENDA ITEM:**

**C3**

**DISCUSSION/ INFORMATION ITEMS**

**New Business**

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**VALLEY COUNTY WATER DISTRICT**  
**Public Affairs & Community Education Committee**  
**Thursday, June 1, 2023**

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**AGENDA ITEM:**

**D1**

**ADJOURNMENT**

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