

1. Public Affairs & Education Committee Meeting

Documents:

[2022 0727 PUBLIC AFFAIRS COMMITTEE AGENDA.PDF](#)

2. 2022 0727 Public Affairs & Education Agenda Packet

Documents:

[2022 0727 PUBLIC AFFAIRS COMMITTEE AGENDA PACKET.PDF](#)



VALLEY COUNTY WATER DISTRICT
14521 RAMONA BOULEVARD
BALDWIN PARK, CA 91706
OFFICE: (626) 338-7301 / FAX (626) 814-2973
<http://www.vcwd.org>

PUBLIC AFFAIRS & EDUCATION COMMITTEE MEETING

The Public Affairs & Education Committee is responsible for discussing, developing, and reviewing community outreach programs, school educational programs, water conservation messages, and the Annual Newsletter/Consumer Confidence Report.

DATE & LOCATION:

Wednesday, July 27, 2022 2:00PM

COMMITTEE MEMBERS:

Ralph Galvan, Chairperson
Jazmin Lopez, Co-Chairperson
Javier E. Vargas, Alternate Member

Pursuant to Executive Order N-29-20 issued by Governor Newsom in response to the COVID-19 outbreak as a precaution to protect staff, our constituents, and elected officials, the Valley County Water District will hold its Board meeting via teleconference or the most rapid means of communication available at the time.

TELECONFERENCE ACCESS

Webex: www.webex.com
Meeting Number: 2550 979 6461
Password: 11213

Join by Phone

Phone Number: (416) 655-0001
Access Code: 2550 979 6461
Password: 11213

Direct Meeting Link:

<https://valleycountywaterdistrict.my.webex.com/valleycountywaterdistrict.my/j.php?MTID=m20f5d7812712fa058e77d23792b7e081>

A. CALL TO ORDER

B. PUBLIC COMMENT

C. DISCUSSION/INFORMATION ITEMS

1. In-Home Water Use Survey Kit
2. "Weathering the Drought" Campaign
3. Social Media
4. Headquarters Grand Opening Planning
5. Bill Insert/ BP NOW Schedule
6. New Business

D. ADJOURNMENT

Next Meeting Scheduled: To Be Determined.



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VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, July 27, 2022

AGENDA ITEM: A **CALL TO ORDER**

Meeting Called to Order At: _____

Meeting Chaired By: _____

Others Present:

- _____
- _____
- _____
- _____
- _____



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, July 27, 2022

AGENDA ITEM:

B

PUBLIC COMMENT

- ❖ Anyone wishing to discuss items on and not on the agenda may do so at this time. A three-minute time limit on remarks is requested.

MEMBERS OF THE PUBLIC:

COMMENTS:

❖ _____

❖ _____

❖ _____



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, July 27, 2022

AGENDA ITEM: **C1** **PRESENTATION / DISCUSSION**
In-Home Water Use Survey Kit



VALLEY COUNTY WATER DISTRICT
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AGENDA ITEM: **C2** **PRESENTATION / DISCUSSION**
“Weathering the Drought” Campaign



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, July 27, 2022

AGENDA ITEM: **C3** **PRESENTATION / DISCUSSION**
Social Media Update



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, July 27, 2022

AGENDA ITEM:

C4

PRESENTATION / DISCUSSION

Headquarters Grand Opening Planning



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
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AGENDA ITEM: **C5** **PRESENTATION / DISCUSSION**
Bill Insert/ BP NOW Schedule



VALLEY COUNTY WATER DISTRICT
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Wednesday, July 27, 2022

AGENDA ITEM: **C6** **PRESENTATION / DISCUSSION**
New Business



VALLEY COUNTY WATER DISTRICT
Public Affairs & Education Committee
Wednesday, July 27, 2022

AGENDA ITEM:

D1

ADJOURNMENT
