

1. 2023 0822 Public Affairs & Education Agenda

Documents:

[2023 0822 PUBLIC AFFAIRS COMMUNITY EDUCATION COMMITTEE
AGENDA.PDF](#)

2. 2023 0822 Public Affairs & Education Agenda Packet

Documents:

[2023 0822 PUBLIC AFFAIRS COMMUNITY EDUCATION COMMITTEE AGENDA
PACKET.PDF](#)



VALLEY COUNTY WATER DISTRICT
5121 LANTE STREET
BALDWIN PARK, CA 91706
OFFICE: (626) 338-7301
<http://www.vcwd.org>

PUBLIC AFFAIRS & COMMUNITY EDUCATION COMMITTEE MEETING

The Public Affairs & Community Education Committee is responsible for discussing, developing, and reviewing community outreach programs, school educational programs, water conservation messages, and the annual newsletter/Consumer Confidence Report; prepares recommendations to the Board of Directors.

DATE & LOCATION:

Tuesday, August 22, 2023, at 10:30AM
5121 Lante Street
Baldwin Park, CA 91706

COMMITTEE MEMBERS:

Ralph Galvan, Chairperson
Jazmin Lopez, Co-Chairperson
Javier Vargas, Alternate Member

A. CALL TO ORDER**B. PUBLIC COMMENT****C. DISCUSSION ITEMS**

1. Review the District's Aquacademy Program
2. New Business

D. ADJOURNMENT

Next Meeting Scheduled: To Be Determined.



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VALLEY COUNTY WATER DISTRICT
Public Affairs & Community Education Committee
Tuesday, August 22, 2023

AGENDA ITEM: A **CALL TO ORDER**

Meeting Called to Order At: _____

Meeting Chaired By: _____

Others Present:

- _____
- _____
- _____
- _____
- _____



VALLEY COUNTY WATER DISTRICT
Public Affairs & Community Education Committee
Tuesday, August 22, 2023

AGENDA ITEM:

B

PUBLIC COMMENT

- ❖ Anyone wishing to discuss items on and not on the agenda may do so at this time. A three-minute time limit on remarks is requested.

MEMBERS OF THE PUBLIC:

COMMENTS:

❖ _____

❖ _____

❖ _____



VALLEY COUNTY WATER DISTRICT
Public Affairs & Community Education Committee
Tuesday, August 22, 2023

AGENDA ITEM: **C1** **DISCUSSION/ INFORMATION ITEMS**
Review District's Aquacademy Program



VALLEY COUNTY WATER DISTRICT
Public Affairs & Community Education Committee
Tuesday, August 22, 2023

AGENDA ITEM:

C2

DISCUSSION/ INFORMATION ITEMS

New Business



VALLEY COUNTY WATER DISTRICT
Public Affairs & Community Education Committee
Tuesday, August 22, 2023

AGENDA ITEM:

D

ADJOURNMENT
